STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

| 1. TITLE OF NEWSPAPER Miner County Pioneer | 2. DATE OF FILING 10/6/00 | |
|---|--|---|
| 3. FREQUENCY OF ISSUE Weekly | 3A. NO. OF ISSUES PUBLISHED 52 ANNUALLY | 3B. ANNUAL SUBSCRIPTION PRICE #20 \$22 \$24 |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICAT 120 S. Main, PO Box 220, Howard | ION (Sereet, City, County, State and ZII | ³+4 Code) (Not printers) |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GEN | ERAL BUSINESS OFFICES OF THE F | UBLISHER (Not printer) |
| 120 S. Main, PO Box 220, Howard | | |
| 6. FULL NAME OF PUBLISHER: | | |
| Danny Schwans | | |
| | med by a corporation, the names and a | ddresses of the individual own- ch individual must be given. |
| 8. KNOWN BONDHOLDERS, MORTGAGEES, AND OTHER SECURITY TAL AMOUNT OF BONDS. MORTGAGES OR OTHER SECURITIES (IT INVISE Paul & Carrie Munger | HOLDERS OWNING OR HOLDING 1 | ERCENT OR MORE OF TO- eded, list on back of this form) |
| EXTENT AND NATURE OF CIRCULATION (See Instructions on reverse side) | AVERAGE NO. COPIES EACH ISSUE D PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUE NEAREST TO FILING DATE |
| A. TOTAL NO. COPIES (Net Press Run) | 2.000 | 2,000 |
| PAID AND/OR REQUESTED CIRCULATION Sales through dealers and carriers, street vendors and counter sales | 165 | 1.65 |
| Mail Subscription (Paid and or requested) | 1755 | 1.75-5 |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 1081 and 1082) | 1,920 | 1920 |
| D. FREE DISTRIBUTION BY MAIL, CARRIER OR OTHER MEANS | 0 | 0 |
| SAMPLES, COMPLIMENTARY, AND OTHER FREE COPIES | 23 | 23 |
| E. TOTAL DISTRIBUTION (Sum of C and D) | 1.943 | 1943 |
| F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing | 57 | 5-4 |
| 2. Return from News Agents | 8 | 0 |
| G. TOTAL (Sum of E, F1 and 2 should equal net press run shown in A) | 2000 | 2000 |
| i swear that the statements made by me above are correct and complete. | UNE AND TITLE OF PUBLISHER, BUSI | |
| State of South Dakota) Swe | om to before me this $9^{\frac{1}{7}}$ | day of |
| S | October | <u> </u> |
| County of | | |
| (Seal) | ary Public commission expires <u>M</u> q | 4 14, 2002 |
| | | 1 |